**Tel: 203-327-7041 E-mail:** [**fcba@optimum.net**](mailto:fcba@optimum.net) **Website: www.fairfieldbar.com**

**WEDNESDAY, MARCH 28, 2012 NOON to 2:00 PM**

**AN IP/INTERNET LAW COMMITTEE LUNCHEON PROGRAM**

**CO-CHAIRS: LAURA HIMELSTEIN, TERRENCE McALLISTER, BAS NABULSI,**

**CATHERINE D. O’CONNOR & CHARLIE RUGGIERO**

***BUSINESS IMPLICATIONS OF THE “AMERICA INVENTS ACT”   
how the new patent law will affect your bottom line***

**2011 was a busy year for patent law, with passage of once-in-a-generation legislation. Our panel of in-house and law firm practitioners will discuss how the new law is expected to impact business strategies, budgets and decision-making for established companies and entrepreneurs. The discussion will be interactive and followed by questions and networking.**

**PRESENTED BY:**

**George M. Macdonald, Esq. John A. Tomich, Esq.**

**Pitney Bowes Inc. Zygo Corp.**

**Ned McMahon, Esq. Jonathan B. Tropp, Esq.**

**Ohlandt, Greeley, Ruggiero & Perle, LLP Day Pitney LLP**

**MODERATOR:**

**Basam Nabulsi, Esq., McCarter & English LLP**

**At the Office of**

**Fairfield County Bar Association**

**970 Summer Street, Stamford**

**Pricing, including lunch & materials: reservations made after March 26th**

**Members: $50; Non-Members: $75 will be at the non-member price**

**+Reduced Rate Members: $35 Registration: 12:00 pm to 12:15 pm**

**The First 20 law students/2011 graduates to register will be guests of the committee firms**

**+(Legal Administrators, Paralegals, & Law Clerks)**

***THE FAIRFIELD COUNTY BAR ASSOCIATION IS AN ACCREDITED PROVIDER FOR NY STATE CLE***

**2 TRANSITIONAL & NON-TRANSITIONAL NY CLE AREA OF PRACTICE CREDITS FOR ATTENDANCE AT THIS PROGRAM**

**FULL REFUND WITH 48-HOUR CANCELLATION NOTICE**

**Information on financial assistance is available upon request**

**Reservation ~ Wednesday, March 28, 2012 ~ Business Implications of America Invents Act**

**Mail to: Fairfield County Bar – IP/Internet Law Fax to: 203-327-0413**

**970 Summer Street**

**Stamford, CT 06905**

**Enclosed is my check for $\_\_\_\_\_\_\_\_OR \_\_\_\_\_\_\_Please Apply 2 Of My Seminar Package Points**

**NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FIRM:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TEL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FAX:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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